| 1 2 3 4 5 | Steven S. Kane, Esq., SBN: 061670 Bonnie E. Kane, Esq., SBN: 167700 THE KANE LAW FIRM 402 W. Broadway, Suite 2500 San Diego, CA 92101 Telephone: (619) 236-8700 Facsimile: (619)236-1370 E-mail: skane@thekanelawfirm.com E-mail: bonnie@thekanelawfirm.com | | |
|-----------------------|---|---|--|
| 6 | Attorneys for MORGAN ENGELBRECHT | | |
| 7 | | | |
| 8 | UNITED STATES BANKRUPTCY COURT | | |
| 9 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 10 | SAN FRANCISCO DIVISION | | |
| 11 | In re: |) Case No. 19-30088 (DM) | |
| 12 | PG&E CORPORATION | Chapter 11 | |
| 13 | -and- | (Lead Case) (Jointly Administered) | |
| 14 | PACIFIC GAS AND ELECTRIC | NOTICE OF HEARING ON MOTION | |
| 15 | COMPANY Debtors. | PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 9006(b)(1) BANKRUPTCY PROCEDURE 9006(b)(1) | |
| 16 | □Affects PG&E Corporation | TO DEEM MORGAN ENGELBRECHT'S CLAIM TIMELY FILED | |
| 17 | ☐Affects Pacific Gas & Electric |)) Detai August 25, 2020 | |
| 18 | Affects Both Debtors | Date: August 25, 2020 Time: 10:00 a.m. | |
| 19 | All papers shall be filed in the Lead Case, No.19-30088 (DM) |) Date: To Be Held Telephonically (or Via Video Where Approved and | |
| 20 | | Applicable) Judge: Honorable Dennis Montali | |
| 21 | Objection Deadline: August 11, 2020 at | | |
| 22 | 4:00 p.m. (Pacific Time) | | |
| 23 | PLEASE TAKE NOTICE THAT on January 29, 2019, PG&E Corporation and | | |
| 24 | Pacific Gas and Electric Company, the debtors in possession (the "Debtors") in the above- | | |
| 25 | captioned Chapter 11 cases (the "Chapter 11 Cases"), each filed a voluntary petition for relief | | |
| 26 | under Chapter 11 of Title 11 of the United Stated Code (the "Bankruptcy Code") with the United | | |
| 27 | States Bankruptcy Court for the Northern District of California, San Francisco Division, (the | | |
| 28 | "Bankruptcy Court"). | | |
| | | | |

Case 19-30088 Doc# 8562 Filed: 07/28/20 Entered: 07/28/20 22:02:12 Page 1 of

PLEASE TAKE FURTHER NOTICE THAT on the date hereof Morgan Engelbrecht filed a Motion pursuant to Federal Rule of Bankruptcy Procedure 9006(b)(1) to deem her Claim in this bankruptcy timely filed.

PLEASE TAKE FURTHER NOTICE THAT the Bankruptcy Court will hold a hearing on the Motion on August 25, 2020, at 10:00 a.m. (Pacific Time) before the Honorable Dennis Montali.

PLEASE TAKE FURTHER NOTICE THAT, the hearing will not be conducted in the presiding judge's courtroom but instead will be conducted by telephone or video. All interested parties should consult the Bankruptcy Court's website at www.canb.uscourts.gov for information about court operations during the COVID-19 pandemic. The Bankruptcy Court's website provides information regarding how to arrange a telephonic or video appearance. If you have any questions regarding how to appear at a court hearing, you may contact the Bankruptcy Court by calling 888-821-7606 or by using the Live Chat feature on the Bankruptcy Court's website.

PLEASE TAKE FURTHER NOTICE that any opposition or response to the Motion must be in writing, filed with the Bankruptcy Court and served on counsel at the above-referenced address no later than 4:00 p.m. (Pacific Time) on August 11, 2020. Any opposition or response must be served on all "Standard Parties" as defined in, and in accordance with the Second Amended Order Implementing Certain Notice and Case Management Procedures entered in this matter on Dkt. No. 1996 (the "Case Management Order"). Any relief requested in the Motion may be granted without a hearing if no opposition is timely filed and served in accordance with the Case Management Order.

PLEASE TAKE FURTHER NOTICE THAT, copies of the Motion and its supporting papers can be viewed and/or obtained: (1) by accessing the Court's website at http://www.canb.uscourts.gov, (ii) by contacting the Office of the Clerk of the Court at 450 Golden Gate Avenue, San Francisco, CA 94102, or (iii) from the Debtors' notice and claims agent, Prime Clerk LLC, at https://restructuring.primeclerk.com/pge or by calling (844) 339-4217 (toll free for U.S.-based parties); or +1 (929) 333-8977 for International parties or by email at

| 1 pgeinfo@primeclerk.com. Note that a PACER password is needed to access documents on the 2 Bankruptcy Court's website. 3 Date: July 28, 2020. THE KANE LAW FIRM 4 By: _/s/ Bonnie E. Kane BONNIE E. KANE Attorneys for MORGAN ENGELBRECHT 7 R 8 9 9 10 11 12 13 14 14 15 16 16 17 18 18 19 20 21 22 23 24 25 26 27 28 | | | | |
|--|----|---|-----------------------|--|
| 3 Date: July 28, 2020. THE KANE LAW FIRM By: _/s/Bonnie E. Kane BONNIE E. KANE Attorneys for MORGAN ENGELBRECHT 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | 1 | pgeinfo@primeclerk.com. Note that a PACER password is needed to access documents on the | | |
| By: _/s/ Bonnie E. Kane | 2 | Bankruptcy Court's website. | | |
| BONNIE E. KANE BONNIE E. KANE Attorneys for MORGAN ENGELBRECHT Attorneys for MORGAN ENGELBRECHT BONNIE E. KANE Attorneys for MORGAN ENGELBRECHT Attorneys for MORGAN ENGELBRE | 3 | Date: July 28, 2020. | THE KANE LAW FIRM | |
| 5 BONNIE E. KANE Attorneys for MORGAN ENGELBRECHT 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | 4 | | By:/s/ Bonnie E. Kane | |
| 6 | 5 | | BONNIE E. KANE | |
| 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | 6 | | | |
| 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | 7 | | | |
| 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | 8 | | | |
| 11 | 9 | | | |
| 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | 10 | | | |
| 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | 11 | | | |
| 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | | | | |
| 15 16 17 18 19 20 21 22 23 24 25 26 27 | | | | |
| 16 17 18 19 20 21 22 23 24 25 26 27 | | | | |
| 17 18 19 20 21 22 23 24 25 26 27 | | | | |
| 18 19 20 21 22 23 24 25 26 27 | | | | |
| 19 20 21 22 23 24 25 26 27 | | | | |
| 20 21 22 23 24 25 26 27 | | | | |
| 21 22 23 24 25 26 27 | | | | |
| 22 23 24 25 26 27 | | | | |
| 23 24 25 26 27 | | | | |
| 24 25 26 27 | | | | |
| 252627 | | | | |
| 2627 | | | | |
| 27 | | | | |
| | | | | |
| | | | | |
| | | | | |

Case: 19-30088 Doc# 8562 Filed: 07/28/20 Entered: 07/28/20 22:02:12 Page 3 of